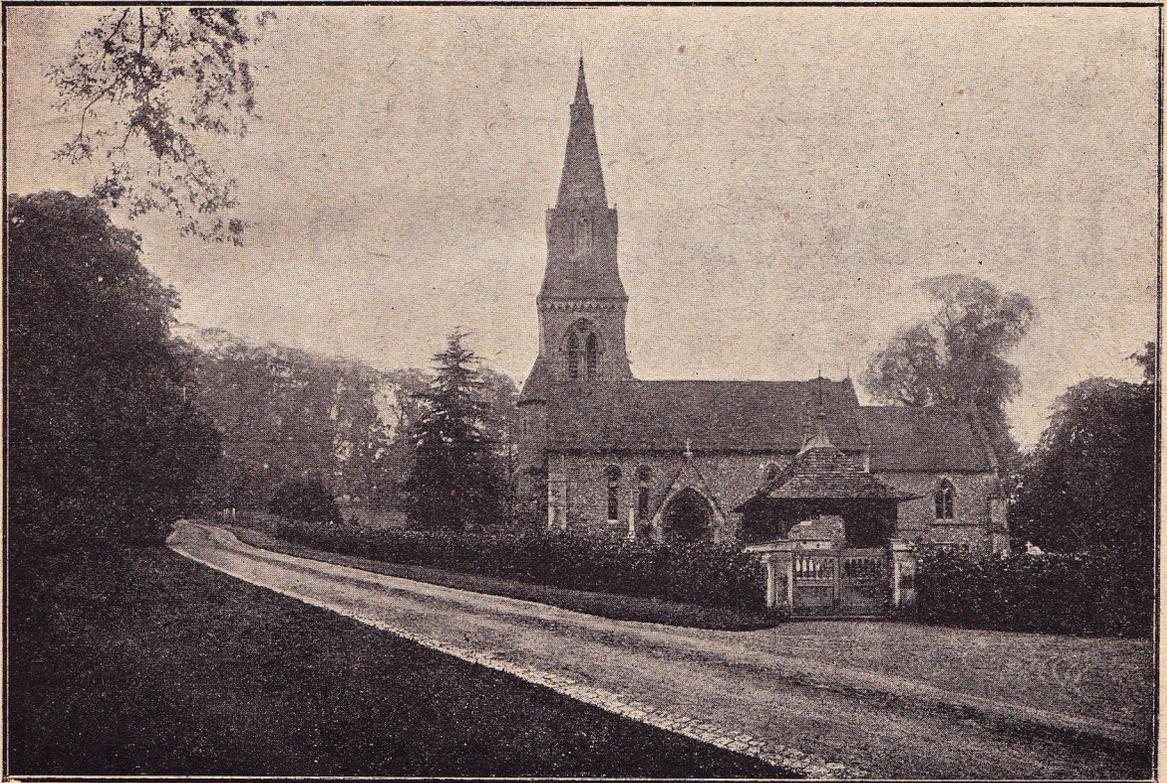


THE
PARISH MAGAZINE.



St. Mark's, Englefield.

ENGLEFIELD, JANUARY, 1915.

CHURCH ARRANGEMENTS FOR THE MONTH.

1st (Circumcision of our Lord).—8.15 a.m., Holy Communion.

3rd (2nd Sunday after Christmas).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Special Service; 6 p.m., Evensong.

6th (Epiphany of our Lord).—8.15 a.m., Holy Communion. (Collection for Oxford Mission to Calcutta).

10th (1st Sunday after Epiphany).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

17th (2nd Sunday after Epiphany).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

24th (3rd Sunday after Epiphany).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

31st (Septuagesima Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

SERVICE OF INTERCESSION.

January 3rd (the first Sunday in the New Year) has been set apart by the Archbishops for a Special Service of Intercession in connection with the war. There will be collections at all Services for the Fund for the care of the Sick and Wounded administered by the Joint Committee representing the Order of St. John of Jerusalem and the British Red Cross Society. It is hoped that many will avail themselves of the two early Celebrations that day. A special form of service will be used throughout the day. It is hoped that every house in the parish will be represented at at least one of the Services.

THE RECTOR.

The Rector expects to be away from home for 3rd Sunday after Epiphany (January 24th). During his absence from home there will be no Week-day Services.

MISSIONS.

Petition for the Month:—"That it may please Thee to bring good out of the present evils, and make a new way for the coming of Thy Kingdom."

The total amount sent up to Headquarters for the year 1914 amounts to £36 17s. 6d. This is made up as follows:—

S. P. G.—			£	s.	d.	<i>Boxes (continued)—</i>			£	s.	d.					
<i>Collection</i> ...	...	...	10	2	3	Smyth, Mrs. ...	...	...	8	2		
<i>Subscriptions—</i>						Yarlett, Mrs. ...	...	...	5	0				
Rev. G. G. Skipwith ...	...	...	1	1	0	Under 4/-								
J. H. Benyon, Esq. ...	...	...	1	1	0	Davis, Mrs. H. Stanley								
<i>Donation—B. N. S.</i> ...	...	...			6	(half-year) ...			3	1				
<i>Boxes—</i>			£	s.	d.	Sunday School				10						
Barker, Miss ...	...	...		4	5	Vince, Mrs. ...			3	7				
Benyon, Miss ...	1	10	0			Wadds, Mrs. ...			2	7						
Claydon, Mrs.		11	7						10	7	8			
Cox, Mrs. James		4	8											
Deacon, Miss		7	1											
Fisher, Mrs. C.		7	7	Home Missions Collection	10	3	5							
Martin, Mrs. James		6	5	Oxford Mission to Calcutta	1	5	6							
Osmond, Mrs. (half-year)		4	5	S. P. C. K.	1	6	8					
Page, Mrs. ...	1	5	7			Universities Mission to										
Page, Mrs. (1913)		14	2	Calcutta	1	9	6					
Rectory	2	18	2							14	5	1		
Rectory Household		5	10											
Roake, Mrs.		4	6											
														£36	17	6

N.B.—These amounts are in addition to various private subscriptions. Those who have contributed 4/- and upwards will have a copy of the Report sent to them in due time.

NATIONAL SOCIETY.

Special Sermons will be preached morning and evening on Septuagesima Sunday (31st January) on behalf of the above Society, by a deputation from the Society. There will be collections throughout the day.

THE SCHOOL.

It will be generally known that the date of the holidays has been altered. Commencing on 24th December, they finish on Monday, 11th January, when the School meets at 9 a.m.

SUNDAY SCHOOL.

The following are prizewinners up to Advent, 1914:—

Boys. Class I.—1 Victor Cox (special), 2 Albert Pocock, 3 Cecil Golding; *Class II.*—1 Stanley Golding (special), 2 George Joyce, 3 Harry Chandler.

Girls. Class I.—1 Bertha Cox and Mabel Chandler (special), 2 Mabel Wells, 3 Ella Chandler.

Infants.—1 Agnes Baker, 2 Marjorie Horne, 3 Chrissie Smyth.

Bible Class.—1 Muriel Harris, 2 Mildred Harris, 3 Mabel Pusey.

The Sunday School will be closed during the holidays.

READING DIOCESAN CONVENTION.

The "Convention," is not a *Mission*, to gather in those at present paying little or no attention to religion, but to deepen the Spiritual life of those who are already living in some sense religious lives. The preliminary meeting will be held at the Town Hall, Reading, on Monday evening, 25th January, at 8 p.m. Further details will be given in our February issue.

CHRISTMAS DAY.

The Festival of the Nativity was kept in frosty weather. There were three Celebrations of Holy Communion, at which a goodly number of Communion were made, though we missed some, usually regular Communicants. The Church decorations were not so lavish as usual, still the Church looked very bright; the Salvias in the windows giving a welcome touch of colour. The Music was brightly rendered; in the evening the Carol Service was very sparsely attended, so much so that in future it will probably be dropped; the anthem "See amid the Winter's Snow," by J. E. West, one of the prettiest we've ever had, was, in spite of a very small choir, nicely sung, Mr. Hopley taking the tenor solo. The Collections, which were for the Belgian Relief Fund, amounted to £15 ls. 11½d.

TOY SERVICE.

This was held on the Sunday before Christmas, when a large number of gifts were brought. The names of the donors will be published in our next issue.

THE WAR.

It has been asserted over and over again that the people of this country are scarcely alive to the fact that the greatest war that has ever been waged is now being carried on. But the bombardment of our northern shores has brought home to us realistically what war can mean—if only a few bombs could be dropped in our midst, we should understand it better still. The Hospital has been during the last month pretty full, but as Christmas time approached several were sent to their homes. An interesting ceremony took place on Saturday, 19th December, when the County Director (Admiral Fleet) attended to present "Brassards" to those Orderlies and Masseurs who had gained their certificates. Mrs. Benyon expressed her satisfaction at the way the Orderlies had attended to their duties. The following received the badge:—Reverends G. D. S. Bushnell and G. G. Skipwith, Messrs. Blatch, R. Ford, W. Chandler, Hunt, Bates, F. Webb, Partlo, F. Cox, Phillips, Reynolds, H. Horne, D. Fisher, Watson, A. Lamperd, Udall, W. G. Horne, Baker, Hillier, Wright and Drury.

Hymn List will be found in the Church Porch.

ENGLEFIELD, FEBRUARY, 1915.

BAPTISM.

January 3rd.—Oliver Steddon, son of William Henry and Lilian Blanche Martin.

CHURCH ARRANGEMENTS FOR THE MONTH.

2nd (Purification of S. Mary the Virgin).—8.15 a.m., Holy Communion.

7th (Sexagesima Sunday).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

14th (Quinquagesima Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

17th (Ash Wednesday).—8.15 a.m., Holy Communion; 11 a.m., Mattins, Litany, Communion Service and Sermon; 7 p.m., Evensong (with reading).

21st (1st Sunday in Lent).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

24th (S. Matthias).—8.15 a.m., Holy Communion; 7 p.m., Special Service (with Address).

28th (2nd Sunday in Lent).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

24th, 26th and 27th are Ember Days.

LENT.

The season of Lent begins very early this year: Ash Wednesday coming on the 17th February. Each Wednesday there will be a Celebration of Holy Communion at 8.15 a.m., and a Special Service, with an Address at 7 p.m. For this Service only the Nave will be used. Lent is a time for self-denial. It is also a time for special repentance and prayer. In a time of stress such as we are going through, the proper observation of it should be a great help to us all.

DAY OF INTERCESSION.

A more unpleasant day could hardly have been chosen than the first Sunday of the New Year for the day of humble prayer on behalf of the Nation and Empire in this time of war. Heavy rain poured down all day long. Yet, in spite of the weather, a goodly number of people made the effort to attend at least one of the Services on such an important and memorable occasion. Some were present at all the Services. There were two Celebrations of Holy Communion—7.30 a.m. and 8.30 a.m.—at which there were rather more than 40 communicants. At 11 a.m. and 6 p.m., in addition to the usual Service with special psalms and lessons, the form which had been drawn up by the Archbishops was used. At the close of each of these Services the National Anthem was sung. The collections, on behalf of the sick and wounded, amounted to £15 12s. 4d., and a letter was received by the Rector from the Secretary of the British Red Cross Society thanking him, as agent, for the "extremely generous gift."

THE WAR.

Of the actual progress of the war there is little that is new to be said. In Flanders the Allies are slowly making their way through mud and clay towards Ostend. In Alsace the French are holding their own. In the east the Germans appear not to have improved their position in any way.

The Englefield Section Hospital was closed for a brief space, but is now busy again with a fresh consignment of wounded. We are asked to draw attention to the rules which are framed by the Authorities at the Base Hospital at Oxford. No. 2 reads—"No patients are allowed out of the Park, or beyond the Timber Yard in the Village, or to visit in the Village without the special permission of the Medical Officer in charge, or to enter any Public House in the neighbourhood." If anyone wishes to offer hospitality to any patient, he must write and ask Mrs. Benyon's permission.

ENTERTAINMENTS.

All the usual Christmastide Entertainments have been cancelled, owing to the times in which we are living. The children only are the exception. The Rector and Mrs. Skipwith invited the choir boys to tea on Thursday, 14th January, when a pleasant evening was spent in games of various sorts. Mrs. Benyon is also inviting all the school children to tea in the school at the beginning of February, but the usual Christmas tree and programme of songs, &c., will be omitted.

TOY SERVICE.

The following were among those who contributed:—Elsie and Ethel Allen, two pairs of stockings, one pair of gloves. Albert and Mildred Allen, baby's bonnet. Anon., two pairs of child's socks, two petticoats, two chemises. Agnes Baker, two chemises and card. Gordon Baker, scarf and card. Miss Barker, two pinafores. Mrs. Bates, two pinafores, two pairs of stockings, two pairs of knickers, four petticoats, packet of cards. Mrs. Benyon, six petticoats, one child's frock, chemise. Miss W. Benyon, two jerseys. Nellie Bishop, scarf and set of reins (knitted in the Hospital). Mrs. Briant, petticoat and chemise. Florence Bryan, two petticoats, one pair of socks. Annie Buckland, two petticoats. Bertie Chandler, box of sheep. Ella Chandler, doll and puzzle. Harry Chandler, motor car works. Mabel Chandler, woollen cap. Charles Chandler, jacket. Norah Chandler, two flannel vests. Mrs. Claydon, four pairs of knickers, one skirt, three petticoats, one frock, one shirt, one jacket and waistcoat, two handkerchiefs, packet of cards. Violet Churcher, girl's frock. Miss R. Cobham, shawl and petticoat. Miss Cook, one vest. Eddy Cooley, candy store. Betty Cottrell, pair of woollen shoes. Mrs. Cottrell, child's bonnet, two chemises. Bertha Cox, cap and pair of socks. Edwin Cox, book and six pencils. Joan Cox, woollen ball and pair of cuffs. Leslie Cox, three handkerchiefs. Mrs. C. Cox, nightdress case. Mrs. J. Cox, two pairs of drawers, biscuits. Victor Cox, scarf. Cecil Croydon, baby's cap. Frank Cullum, jersey and toy watch. Ivy Cullum, three knitted vests. George Davis, pair of stockings and motor boat. Roland Davis, pair of stockings and book. J. D., girl's costume, boy's suit, two jerseys. Percy Elliott, two books and petticoat. Miss M. Ewing, two pairs of socks, woollen cap. Doris Fisher, scarf. Miss H. Fisher, child's frock and pinafore. Miss N. Fisher, scarf and pinafore. Albert Freemantle, two pairs of stockings. Alan Golding, pair of knickers and sweets, Cecil Golding, biscuits and pair of gloves. Stanley Golding, tea sets. Mrs. Groves, petticoat. Mrs. A. Harris, child's frock and pinafore. Mildred and Muriel Harris, child's bonnet and cards. Kathleen Harris and Elsa Watts, two pairs of cuffs and cards. Miss Hill, engine and sweets. Mrs. Hilton, two pairs of mittens, sweets. Miss K. Hobbs, child's frock. Mrs. Holmes, two vests. Mrs. H. Horne, chemise and story book. Miss L. Horne, pair of gloves, pair of socks and cap. Hilda Horne, vest and card. Josephine Horne, pussy cat. Mabel Horne, three handkerchiefs, card. Marjorie Horne, vest and cards. Albert Huggins, story book. Alice Joyce, two flannel petticoats. George Joyce, woollen cap. Hilda Lamperd, two petticoats. Mrs. J. Martin, two vests. Mrs. Moon, one pair of boots. Albert Nash, game. Edith Nash, pinafore. Fred Nash, picture blocks. George Nash, comforter. John Nash, book, pair of stockings. William Nash, socks, picture book. Mrs. Newman, three baby's bonnets. Gladys Pusey, two petticoats. Mabel Pusey, petticoat. Leslie Pusey, book. Albert Poccock, jersey, biscuits and sweets. Mrs. and Miss Reid, baby's shoes, bonnet, vest, two pairs of cuffs and petticoat. Miss L. M. Rogers, three vests, three boxes of sweets. Ernest Rose, baby's nightgown. Evelyn Rose, chemise. Helen Rose, chemise. Bertie Rouse, handkerchiefs and book. Wesley Simmons, vest. Miss D. M. Skipwith, two baby's bonnets. B. N. Skipwith, child's frock, scrap book. Mrs. G. G. Skipwith, frock, two pairs of knickers. Osmund Skipwith, scarf, petticoat, knickers and chemise. Philip Skipwith, two petticoats, two frocks. Chrissie Smyth, knitted petticoat, handkerchief. Frank Smyth, book. Gertrude Smyth, handkerchief, pinafore, pair of cuffs. Dorothy Sparkes, pinafore. Winifred Sparkes, petticoat and card. Miss F. G. Stephens, two picture books. Dorothy Stocker, pinafore, cuffs. Nurse Treadwell, two nightdresses. Mrs. Vince, petticoat. Miss A. Wadds, three pairs of socks, one vol. of "Chatterbox." Mrs. Wakelin, 2/-. Mabel Wells, muff, petticoat. Mrs. and Cecil Willcox, petticoat, scarf, chemise and cards.

MAGAZINE SUBSCRIPTION.

There are still a few subscriptions due for 1914. It would save much trouble if people would pay their shilling for the year early to Mr. Golding at the school: he will give a receipt.

READING CONVENTION.

The Rector will be glad to supply papers to anyone who is likely to attend the Convention. The dates are February 1st to 4th.

MISSIONS.

Petition for the month:—"That Thou wouldest heal all dissensions among Christians, which hinder the spread of Thy Gospel."

Hymn List will be found in the Church Porch.

ENGLEFIELD, MARCH, 1915.

BAPTISMS.

“Suffer the little children to come unto Me, and forbid them not.”

February 21st.—Robert George, son of Robert George and Annie Elizabeth Absalom, of Mayridge.

February 21st.—Agnes May, daughter of William Frederick and Edna Newman.

BURIAL.

“Grant her, O Lord, eternal rest.”

February 9th.—Eliza Groves, aged 74 years.

CHURCH ARRANGEMENTS FOR THE MONTH.

3rd (Wednesday).—8.15 a.m., Holy Communion; 7 p.m., Special Service.

7th (3rd Sunday in Lent).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

10th (Wednesday).—8.15 a.m., Holy Communion; 7 p.m., Special Service.

14th (4th Sunday in Lent).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

17th (Wednesday).—7 p.m., Special Service.

18th (Thursday).—8.15 a.m., Holy Communion.

21st (Passion Sunday).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

24th (Wednesday).—8.15 a.m., Holy Communion; 7 p.m., Special Service.

25th (Annunciation of B.V.M.).—8.15 a.m., Holy Communion.

28th (Palm Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

29th (Monday before Easter).—8.15 a.m., Holy Communion; 7 p.m., Evensong (with reading).

30th (Tuesday before Easter).—8.15 a.m., Holy Communion; 7 p.m., Evensong (with reading).

31st (Wednesday before Easter).—8.15 a.m., Holy Communion; 7 p.m., Evensong (with reading).

LENT ARRANGEMENTS.

During Lent, Holy Communion is Celebrated on Wednesdays, with the exception of the 17th, at 8.15 a.m. There is also a Special Service, with the Story of the Cross, at 7 p.m. on Wednesdays. The Rector is giving courses of Sermons as follows:—Wednesdays, on “Discipline.” Sunday Mornings, “The Cardinal Virtues.” Sunday Evenings, “Judas Iscariot.”

ENTERTAINMENT.

With her usual kind forethought, Mrs. Benyon did not allow the children to be forgotten this winter—a tea was provided for them in the School—the Long Gallery being otherwise engaged—on Saturday, 6th February. After full justice had been done to the excellent spread, prizes for good conduct in Day School, as well as prizes for the Bible Class girls and good needle workers were presented, and then each child was given a present: the majority of the boys having a “Martial Kit.” The Rector thanked Mrs. Benyon for her kindness in remembering the children, especially at a time when she is more than usually busy with the Hospital. The National Anthem was sung before the children wended their ways homewards.

MR. HENRY BENYON.

It will be generally known by now that the Squire's son is engaged to be married to Miss Violet Peek. In the name of all the Parishioners we would wish them both every happiness, and doubtless we shall have something more to say on the subject before very long. We understand that the marriage is likely to take place in Devonshire shortly after Easter.

THE SCHOOL.

The following have been selected to receive prizes for good conduct and proficiency:—*Standard I.*—1st, Agnes Baker; 2nd, Albert Rouse. *Standard II.*—1st, Edith Nash; 2nd, Ethel Allen. *Standard III.*—1st, William King; 2nd, Stanley Golding. *Standard IV.*—1st, Alice Joyce; 2nd, William Young. *Standard V.*—1st, Ivy Cullum; 2nd, William Nash. *Standards VI. and VII.*—1st, Victor Cox; 2nd, Albert Pocock.

In addition, 16 children are eligible for medals, or clasps, or bars. When the medals arrive they will be presented.

The Easter Holidays have been fixed from Thursday, 1st April, at noon, to Monday, 12th April.

HYMNS FOR MARCH.

3rd Sunday in Lent (March 7th)	...	...	8.15 a.m.	317	323	466	318
			11 a.m.	142	332	33	
			6 p.m.	182	256	528	
4th Sunday in Lent (March 14th)	...	...	11 a.m.	112	9	184	
			6 p.m.	197	86	31	
Passion Sunday (March 21st)	...	...	11 a.m.	107	199	96	
			2.30 p.m.	104	117	(Children's Hymn Book).	
			6 p.m.	512	633	97	
Palm Sunday (March 28th)	...	...	11 a.m.	99	106	188	109
			6 p.m.	98	172	523	493

MISSIONS.

Petition for the month:—"That the present distress may be overruled for the advancement of God's Kingdom."

THE WAR.

The excitement of late has been the threat on the part of the enemy to sink any merchant ship in the four seas. Though the First Lord of the Admiralty has warned us that we must expect some losses in this respect, the threat has not caused that consternation that it was expected to do. The report of a serious Russian "set back" has not yet been confirmed: we have only the German version of the story. At the time of writing, there are 21 wounded soldiers in the Hospital. We hear continued praise to the work of the orderlies: they have been most attentive and their services are much appreciated in the ward.

CLUB MEETINGS (Communicated).

The Annual General Meeting of the Workmen's Club was held in the Club Room, on Monday, February 15th. The President, J. Herbert Benyon, Esq., occupied the chair. Among those present were the Rector (the Rev. G. Gore Skipwith) and about 24 members—the smallest number of members that has attended the Annual Meeting for several years—so many of our younger members having joined the King's Colours accounts for this, but we trust that all will return and join us at our future meetings. The balance in hand for the year ending December 31st, 1914, was £49 18s. 8d., against a balance at the commencement of 1914 of £53 9s. 1½d. The officers elected for the ensuing year were as follows:—Hon. Treasurer, Mr. Palmer; Secretary, O. A. Hopley; Hon. Auditors, Messrs. D. M. Davies and A. E. Robinson. The four Committeemen elected to serve for three years were Messrs. T. F. Harris, A. B. Wadds, W. Chandler and W. Martin. The Life-Boat box was passed round the room, opened by the President, and found to contain £1 1s., which has been forwarded to the Institution and received with many thanks. The Rector proposed a hearty vote of thanks to the Squire, and remarked how very much indebted we were to him for having done up the Club so nicely.

Following on this meeting, the Annual Meeting of the Cricket Club was held. The accounts showed a balance in hand of £9 9s. 2½d. The officers were all re-elected *en bloc*—a special vote of thanks being accorded to Mr. Davis (Hon. Sec.) for his energies in accumulating such a satisfactory balance.

As it seems doubtful whether the usual programme of matches will be possible this year, the arrangement of games has been postponed for the present.

ENGLEFIELD, APRIL, 1915.

MARRIAGE.

"Those whom God hath joined together, let no man put asunder."

On Wednesday, 10th March, 1915, at Holy Trinity, Sloane Street, by the Right Reverend the Bishop of Glasgow and Galloway, uncle of the Bride, Rev. Frank Trelawney, brother-in-law of the Bridegroom, and Reverend J. R. Barton, Rector of Rousdon, Henry Arthur Benyon, Lieutenant, Berkshire Yeomanry, to Violet Eveline, second daughter of the late Sir Cuthbert Peek, Bart., of Rousdon, Devon, and the Honble. Lady Peek.

BURIAL.

"I believe in the resurrection of the dead."

March 3rd.—John Thame, of Mayridge, aged 73 years. (By special permission).

CHURCH ARRANGEMENTS FOR THE MONTH.

1st (Maundy Thursday).—7.45 a.m., Holy Communion; 7 p.m., Preparation Service for Easter Communion.

2nd (Good Friday).—11 a.m., Mattins, Litany, Ante-Communion and Sermon; 7 p.m., Evensong (with Reading).

3rd (Easter Eve).—8.15 a.m., Mattins; 8.30 a.m., Ante-Communion.

4th (Easter Day).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 12 p.m., Holy Communion; 6 p.m., Evensong and Sermon.

5th (Easter Monday).—10 a.m., Vestry Meeting.

6th (Easter Tuesday).—8.15 a.m., Holy Communion.

11th (Low Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

18th (2nd Sunday after Easter).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

25th (Festival of S. Mark).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

EASTER DAY.

There will be *three* Celebrations of Holy Communion: at 7.30 a.m., 8.30 a.m., and after Morning Service.

The Rector hopes to have the assistance of Rev. R. Thornton, who will preach morning and evening: the collections throughout the day will be given to Home Missions.

CONFIRMATION.

A Confirmation was held at S. Andrew's, Bradfield, on March 9th, by Bishop Corfe, acting for the Bishop of Oxford. The following from this parish were made full members of the Church:—Alfred James Freemantle; Alfred Victor Cox; Cecil Arthur Golding.

MARRIAGE OF MR. H. A. BENYON.

The marriage of the Squire's only son took place on March 10th. Though originally arranged for some time after Easter, it was hurried on, as it was rumoured his regiment was to be ordered abroad very shortly. So a Special Licence was obtained and he was married by the Bishop of Glasgow to Miss V. E. Peek at the beautiful Church of Holy Trinity, Sloane Street, London. The Church was well filled—a large contingent journeying up from Englefield on the morning of the day. After the Service a reception was held at 26, Chesham Place, where the presents were on view. Contrary to expectations, Mr. Henry Benyon and his bride visited the parish for the following Sunday. When they arrived at the lodge gates, they found an assembly of willing hands ready to drag the carriage up to the front door, after the horses had been taken out—at the same time the Church bells rang out a merry peal (as they did on the day of the wedding). Having

arrived at Englefield House Mr. H. Benyon made a short speech in which he thanked everyone for the reception of himself and his bride, as well as for the handsome present which (though he has not received it yet) has been given him by parishioners and others working on the estate. This has taken the form of a roll-top writing table and we hope it may be on view ere long. Among his other presents is a handsome set of fish knives and forks presented by the household, the stables and the gardens. In the name of the Parish we would wish the newly-married couple every happiness, and we trust that he will return home safe and sound before long.

THE WAR.

The forward movement, which has been delayed owing to climatic conditions, has begun, and the toll is, as was expected, a heavy one. Several of our young men are at the front and before long we expect most of them will be. It is naturally an anxious time for all who have relations either at sea or in the trenches. Ora pro nobis (pray for us) is their message to those at home.

At the time of writing, the Englefield Hospital is fairly full: most of the patients are convalescent, but we may expect before long to have more serious cases sent here.

THE AGENCY.

After some 33 years as Agent to the Englefield Estate, Mr. Todd has just retired. He has gone to live in Reading, and we hope that he may long enjoy his well-earned rest, and that his latter days may be spent in peace. We understand that a presentation was made to him by some of the tenants, as well as one from the Timber Yard. The new Agent, Mr. Charles Carter, is not unknown in Englefield: he is a son of Col. Carter, Agent at Lockinge.

HYMNS FOR APRIL.

Easter Day (April 4th)	11 a.m.	134	131	499			
	6 p.m.	Hail! Festal Day			504	138	500
1st Sunday after Easter (April 11th)	11 a.m.	135	595	136	302		
	6 p.m.	125	612	137	28		
2nd Sunday after Easter (April 18th)	11 a.m.	126	568	258	391		
	2.30 p.m.	127	124	(Children's Hymn Book).			
	6 p.m.	197	334	184	30		
S. Mark (April 25th)	11 a.m.	224	410	215	437		
	6 p.m.	274	448	436	621		

MISSIONS.

Petition for the month:—"To give us more of the spirit of self-sacrifice and heroism in the service of Jesus Christ."

ENGLEFIELD, MAY, 1915.

MARRIAGE.

“Those whom God hath joined together, let no man put asunder.”

April 5th.—Edward James Day to Alice Elizabeth Jeckells.

CHURCH ARRANGEMENTS FOR THE MONTH.

May 1st (S. Philip and S. James).—8.15 a.m., Holy Communion.

2nd (4th Sunday after Easter).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

9th (Rogation Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

12th (Rogation Wednesday).—7 p.m., Evensong (with reading).

13th (Ascension Day).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 7 p.m., Evensong (with reading).

16th (Sunday after Ascension).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

23rd (Whitsun Day).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 12 p.m., Holy Communion; 6 p.m., Evensong and Sermon.

25th (Tuesday in Whitsun Week).—8.15 a.m., Holy Communion.

30th (Trinity Sunday).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

26th, 28th and 29th are Ember Days.

N.B.—The Collection of May 1st (S. Philip and S. James) will be given as usual to S.P.C.K., on Ascension Day to Universities Mission to Central Africa.

ASCENSION DAY.

It is hoped that this important festival may be observed in a fitting manner. There will be two Celebrations of Holy Communion, at which it is hoped that those who can be present will make the effort, especially Members of the Guild. The usual 11 a.m. Service will be held, as well as Evensong at 7 p.m.

WHITSUN DAY.

There will be *three* Celebrations of Holy Communion on Whitsun Day, and the Collections will be given to one of the Diocesan Societies.

EASTER DAY.

It was an agreeable surprise, after a pouring wet Easter Even, to have a fine day for the Festival. At 7 a.m. the bells rang out to remind the Village that this was the Queen of all Festivals. The first Celebration of Holy Communion at 7.30 a.m. was well attended, though the number of Communicants was not so large as last year: this is not to be accounted for solely by the fact that the King's service has claimed several of our young men. At 8.30 a.m. and 12 p.m., there were further Celebrations. The Preacher both morning and evening was the Rev. Robert Thornton who pleaded on each occasion for Home Missions—the result of the Collections being £9 14s. 1d. The Church looked very spring-like with its wealth of daffodils though, owing to the early season, the primroses were few and far between. As usual Mr. Wadds had spent much time and forethought on the decoration of the two Altars, each of which was very effective. A group of arums at the base of the pulpit was a new departure and enhanced the whole effect.

EASTER VESTRY.

This was held as usual on Easter Monday, in the Choir Vestry. The Rector occupied the chair and the Squire was present, though Mr. Palmer, the other Warden, was prevented by illness. The Accounts for the year were duly passed—these accounts show the large sum towards the

payment of Church Expenses for which we are indebted to the Squire—for his generosity in this matter a vote of thanks was passed. The Rector again appointed the Squire as his Warden and Mr. Palmer was re-elected as Parish Warden. The Sidesmen were re-appointed *en bloc*.

At the conclusion of the Vestry Meeting, a Special Meeting was held for the purpose of electing two lay representatives to the Ruri-Decanal Conference—these were Mr. W. Partlo and Mr. J. Osmond—two supplemental representatives, in the event of a vacancy occurring within three years, were elected in the persons of Messrs. T. Harris and F. J. Cox.

Y. M. C. A.

The School Children, in response to an appeal, each gave one penny towards the Children's huts in connection with the above—a grateful letter has been received by Mr. Golding. The Rector has also sent two donations of £1 each, from the Magazine fund, to the same object.

RED CROSS CONCERT.

On the evening of Thursday, 8th April, a Concert was held in the Club room, at which a fair company was present. The entertainers, who gave their services, mostly came from Reading. Mrs. Benyon, Mrs. Foster and the Rector were present during part of the evening, as well as all the available "patients" from the Hospital. The sum of £2 2s. 6d. was collected for the Red Cross Funds.

THE WAR.

Those people, who predicted that the War would be over in May, seem to have been out in their calculations. One paper says ". . . we stand very much where we did six months ago and, to all intents and purposes, the war in the West has still to begin." It needs a deal of faith, and a deal of prayer to pull us through. One reads in the papers that "Never have the Churches been so full, &c., &c."; that certainly is not the case here; neither from what we hear is it the case in the neighbourhood—and the strange thing is, that those who one would expect to be most regular in joining in united prayer, *i.e.* those who have near relatives serving their Country, are the very ones, with a few exceptions, who are most conspicuous by their absence.

The Hospital will be closed from May 1st to 17th.

RURAL DISTRICT COUNCIL.

After representing the Parish as a District Councillor and Guardian for a number of years, Mr. Benyon has resigned, owing to increasing labours that have fallen on his shoulders. In his place the Rev. G. G. Skipwith has been elected to look after the interests of the Parish.

HYMNS FOR MAY.

4th Sunday after Easter (May 2nd)	...	...	8.15 a.m.	317	319	464	318
			11 a.m.	516	272	229	178 (pt. 2)
			6 p.m.	511	207	524	19
5th Sunday after Easter (May 9th)	...	...	11 a.m.	515	143	536	166
			6 p.m.	601	245	527	383
Ascension Day (May 13th)	...	...	11 a.m.	148	146	147	
			7 p.m.	144	150	306	
Sunday after Ascension (May 16th)	...	...	11 a.m.	270	224	291	231
			2.30 p.m.	129	136	(Children's Hymn Book).	
			6 p.m.	38	520	547	297
Whitsun Day (May 23rd)	...	...	11 a.m.	208	209	154	
			6 p.m.	210	155	156	211
Trinity Sunday (May 30th)	...	...	11 a.m.	34	474	163	167
			6 p.m.	22	216	281	215

MISSIONS.

Petition for the month:—"To give us a deeper experience in prayer, and a fuller reliance on its power."

ENGLEFIELD, JUNE, 1915.

BAPTISM.

“Suffer the little children to come unto Me, and forbid them not.”

May 16th.—Irene Grace, daughter of Ernest and Ada May King.

BURIAL.

“Grant him, O Lord, eternal rest.”

May 10th.—Frederick William Pocock, aged 44 years.

CHURCH ARRANGEMENTS FOR THE MONTH.

June 6th (1st Sunday after Trinity).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

June 11th (S. Barnabas).—8.15 a.m., Holy Communion.

June 13th (2nd Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

June 20th (3rd Sunday after Trinity).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

June 24th (S. John Baptist).—8.15 a.m., Holy Communion.

June 27th (4th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

June 29th (S. Peter).—8 a.m., Holy Communion.

S. P. G.

The Rector will be glad if those who have boxes will send them to the Rectory by the middle of the month.

WHITSUN DAY.

Glorious weather prevailed all day. There were three Celebrations of Holy Communion: the early ones being very fairly attended. In the morning the sermon was preached by Rev. Dr. Tuting of St. Sithney, Cornwall, and the collections which were for the Poor Benefices Augmentation Fund (in connection with the Oxford Diocesan Fund) amounted to £9 4s. 5½d.

The decorations, which as usual at Whitsun, were on a modified scale, were very effective. The masses of red geranium, together with the red hangings, giving a very bright appearance to the Church. A peal was rung from the belfry before the first Service, as well as before Mattins and Evensong.

FREDERICK WILLIAM POCOCK.

Although he had been in indifferent health for some time, the news that he had passed away suddenly caused a shock to his many friends in the parish. For some years—indeed until his health began to fail—he had been a useful and valued member of the Church Choir. He was laid to rest in the Churchyard on Monday, 10th May, amidst every sign of respect—some of his fellow Choirmen acting as bearers.

THE SCHOOL.

Subsequent to his inspection of the School, in religious knowledge, Rev. H. C. Wilder sent the following report:—

“The School has done, as usual, an excellent Examination; there is really hardly anything to criticize, and both teachers and children may be congratulated on a successful year's work. The infants did very well. Perhaps a little more attention might be given to their private prayers.

Alice Joyce, Mabel Griffin and Ivy Cullum were very close. The Bishop's Prize is awarded to Alice Joyce. Certificates to Mabel Griffin, Stanley Golding, Willie King. Specially commended:—Ivy Cullum, Leslie Cox. Commended:—Wm. Young, Florence Bryan, Mabel Chandler, Bertha Cox, Gladys Phillips, Bertie Pocock, Gladys Pusey, Percy Elliott, Cecil Willcox, Arthur Croydon, Hilda Horne, Albert Rouse, George Davis, Edith Nash, Agnes Baker, Ernest Griffin, Albert Huggins, Cecil Croydon, Joan Cox, Christine Smyth, Leslie Pusey, Frank Cullum, Albert Chandler, Stuart Young."

The needlework was inspected by Mrs. Wilder. The following are the prize winners:—

DIVISION I.—1, Clara Seymour; 2, Mabel Chandler; 3, Gladys Pusey. *Knitting*.—1, Mabel Griffin; 2, Mildred Allen; 3, Mabel Wells.

DIVISION II.—1, Hilda Horne; 2 (equal), Ella Chandler and Edith Nash. *Knitting*.—1, Ivy Cullum; 2, Ethel Allen; 3, Alice Joyce.

DIVISION III.—1, Winifred Sparkes; 2 (equal), Kathleen Harris and Lilian Absalom. *Knitting*.—1, Marjorie Horne; 2, Nora French; 3, Christine Smyth.

INFANTS.—1, Joan Cox; 2, Helen Rose. *Knitting*.—1, Nellie Absalom; 2, Mabel Horne.

HYMNS FOR JUNE.

1st Sunday after Trinity (June 6th)	8.15 a.m.	317	323	471	318
	11 a.m.	161	193	514	165
	6 p.m.	162	164	167	186
2nd Sunday after Trinity (June 13th)	11 a.m.	197	185	510	595
	6 p.m.	176	567	290	574
3rd Sunday after Trinity (June 20th)	11 a.m.	9	376	169	258
	2.30 p.m.	143	271	(Children's Hymn Book).	
	6 p.m.	540	282	269	276
4th Sunday after Trinity (June 27th)	11 a.m.	225	229	224	533
	6 p.m.	16	266	280	27

MISSIONS.

Petition for the month:—"To guide the counsels and efforts of our Missionary Societies in these times of anxiety and perplexity."

THE WAR.

During the whole of the last month, our losses have been very considerable. It has been—and indeed is—a very anxious time. We need to make all the use possible of prayer. As the Archbishops in their pastoral letter say, ". . . We want a more literal fulfilment of the plain duty of 'continuing instant in prayer.' The duty lies imperatively upon all who profess and call themselves Christians, but it grows incalculably in weight by the solemnity of these tremendous weeks of tense conflict, of crushing bereavement, and of continuous suspense and strain. Are the Christian people of our land putting into the high service of prayer anything like the energy and resolution, or the sacrifice of time and thought, which in many quarters are forthcoming with a ready will for other branches of National Service?"

The Hospital has been full up since it was re-opened. The patients now come from the War Hospital at Reading.

ENGLEFIELD, JULY, 1915.

BAPTISM.

“One Lord, one Faith, one Baptism.”

June 20th.—Percival Eric, son of Francis Edwin and Emily Louisa Webb.

CHURCH ARRANGEMENTS FOR THE MONTH.

July 4th (5th Sunday after Trinity).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

July 11th (6th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

July 18th (7th Sunday after Trinity).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

July 25th (S. James, Ap. and M.).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

DIOCESAN MISSIONARY FESTIVAL.

We are asked to announce that this annual festival will be held at High Wycombe, on Wednesday, July 14th. The following is the programme:—

12 p.m.—Festival Service with Sermon by Right Rev. the Lord Bishop of Lichfield.

3 p.m.—Meeting in the Grounds of Wycombe Abbey. Chairman, the Lord Bishop of Oxford.

5.45 p.m.—Intercession Service in Parish Church, conducted by Rev. H. Sanmarez Smith.

6.45 p.m.—Procession of Choirs and Men.

7.30 p.m.—“Service of Witness.” Preacher, Rev. Canon Scott Holland.

S. P. G.

The following boxes for the half-year have been received:—Mrs. Claydon, 6s. 5d.; Mrs. J. Cox, 2s. 3d.; Mrs. H. S. Davis, 2s. 7½d.; Miss Deacon, 4s. 0½d.; Mrs. C. Fisher, 3s. 1½d.; Mrs. J. Martin, 2s. 7½d.; Mrs. Osmond, 5s. 6½d.; Mrs. Page, 16s.; Rectory, £2 0s. 3½d.; Mrs. Smyth, 3s. 8d.; Mrs. Wadds, 4s. 0½d.; making a total of £4 10s. 7½d. This amount will be sent up to Headquarters at the close of the year. A report has been sent to all who collected 4s. and upwards during 1914.

THE CHURCHYARD.

Owing to a shortage of labour, it has not been found possible to keep the Churchyard up to its accustomed standard of neatness, indeed at one time it looked as if it were to be a hayfield—however that has been remedied by the scythe of one no longer in his first youth, who has been working overtime. We have also to thank various people, mostly of the gentler sex, who have been busy cropping graves: we hope that their energies will not relax!

We shall miss the little tame Churchyard dove, which so often made a perch of our hats and shoulders: it has fallen a prey to a feline enemy.

THE SCHOOL.

The following report on the School Needlework arrived too late for insertion in last month's Magazine:—

“It has been a great pleasure to examine the Needlework in this School which is of a high standard of excellence in the three groups and infants. The judging was greatly simplified by the same garments, to a great extent, being made through each group, and the same in the articles knitted. In the needlework, no one garment excelled the others in every respect, one girl was better in hemming, another in the way she had set and put in her gathers, &c., and so on

through the group. I think the second group was particularly good perhaps, as the little 'overall' chosen as their specimen was not a very simple pattern, and two of the girls had made theirs particularly neatly.

The Infants work, too, was very good, and the knitting throughout the School excellent, so that it was difficult to find the faults, but, again, just the two in each group were found to be the better, and to them the prize is awarded.

The work, on the whole, was very clean and neat, and reflects credit on both the workers and the teachers.

The criticism I should like to make is that the 'button-holes' were not quite up to the level of the other work and seemed to be cut dangerously near the edge in some cases."

C. H. WILDER.

The summer holidays have been fixed from Friday, 30th July, at noon, till Monday, 6th September, at 9 a.m.

HYMNS FOR JULY.

5th Sunday after Trinity (July 4th)	8.15 a.m.	317	312	465	318
	11 a.m.	270	376	214	166
	6 p.m.	37	142	273	31
6th Sunday after Trinity (July 11th)	11 a.m.	208	595	213	165
	6 p.m.	178	191	228	17
7th Sunday after Trinity (July 18th)	11 a.m.	5	185	177	242
	2.30 p.m.	232	269	(Children's Hymn Book).	
	6 p.m.	292	38	536	528
S. James (July 25th)	11 a.m.	418	474	280	271
	6 p.m.	601	260	167	265

MISSIONS.

Intercession for the month:—"To draw together in the unity of the Faith the nations now allied in the defence of truth and honour."

THE WAR.

We gather that a large number, indeed the majority, of those who have joined the colours from this neighbourhood, are now in foreign lands. We wish them well and hope that their friends will let them know that they are remembered *daily* by many left behind.

Six more wounded arrived at the Hospital on 24th June, so that the ward is pretty well full.

ROYAL BERKSHIRE FRIENDLY SOCIETY.

In former days the Englefield Branch of the above comprised a much larger number of members—at the present time there are only 9 "assurance," 18 "deposit" members, in addition to 41 "state." In a future number of this Magazine we shall hope to give a few particulars of the advantages of belonging to this Society. The management of this Branch is in the hands of Rev. G. G. Skipwith (Chairman), Messrs. C. G. Carter, W. Palmer, W. Vince and C. F. Golding (agent).

N.B.—The monthly payments are now made at the School.

ENGLEFIELD, AUGUST, 1915.

BAPTISM.

“One Lord, one Faith, one Baptism.”

July 18th.—Marjory May, daughter of William Henry and Maria Jane Morrell.

CHURCH ARRANGEMENTS FOR THE MONTH.

1st (9th Sunday after Trinity).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

8th (10th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

15th (11th Sunday after Trinity).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

22nd (12th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

24th (S. Bartholomew).—8.15 a.m., Holy Communion.

29th (13th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

THE RECTOR.

The Rector expects to be away from home from 27th August to 10th September. During that time there will be no Week-day Services. The Sunday Services will be conducted by an old friend—Rev. H. Kenney.

SUNDAY SCHOOL.

During the holidays, Sunday School will be suspended except on the *first* Sunday in August. The usual Children's Service will be held on the third Sunday of the month.

ROYAL BERKSHIRE FRIENDLY SOCIETY (Contributed).

DEPOSIT BRANCH.—The Deposit Branch is a *Sick Club* and *Savings Bank* combined. Its members secure payments in sickness, but if they keep in good health the greater part of their contributions are returned to them as a deposit in their “Rest,” which bears interest at the rate of the Post Office Savings Bank.

Men up to the age of 65, and *Women* up to 60, are admitted. Many Sick Clubs do not admit persons over 45. The Sick Pay is provided partly from the Common Fund and partly from the member's own “Rest,” in certain proportions, depending on the Class A, B, C or D, to which they belong. For example, in Class A (males under 35 in good health at the time of admission), of every *shilling* Sick Pay drawn by the member, *threepence* is taken from his own “Rest” and *ninepence* from the Common Fund. Persons of *doubtful health* or following *unhealthy trades*, which would exclude them from an ordinary Club, are accepted in Classes B, C or D, but a larger proportion of the Sick Pay (from $\frac{1}{3}$ to $\frac{2}{3}$) is taken from their “Rest.”

A member under 60 years of age, if not receiving Sick Pay, may deposit any sum he pleases in his “Rest.” By this means he *may extend the time* for which he could receive benefit.

When a member's “Rest” is exhausted by Sick Pay, the Society may pay “*Grace*” Pay for *three months*.

A Deposit member may withdraw the greater part of his “Rest” on giving a month's notice. At death the *whole* of the “Rest” is repaid.

In this Branch, Sick Benefit will be paid *even after the age of 70* for as long as the member's “Rest” is sufficient to pay its share.

At the last Division, in some cases, the amount, including interest added to the member's “Rest,” was greater than his annual contribution. For example, one who paid £1 4s. in 1914, had £1 10s. added to his “Rest,” declared at January 1st, 1915.

The management expenses of the Englefield Branch are entirely defrayed by the Squire, and not, as is customary in Benefit Societies, by the members themselves.

The paying in night is the first Tuesday in each month. Payments are made between 6.30 and 7 p.m. at the School.

HYMNS FOR AUGUST.

9th Sunday after Trinity (August 1st) ...	...	8.15 a.m.	317	314	464	318
		11 a.m.	211	515	514	240
		6 p.m.	178	545	269	186
10th Sunday after Trinity (August 8th) ...	...	11 a.m.	244	376	245	282
		6 p.m.	540	512	198	24
11th Sunday after Trinity (August 15th) ...	...	11 a.m.	9	595	247	535
		2.30 p.m.	190	232	(Children's Hymn Book).	
		6 p.m.	221	193	167	28
12th Sunday after Trinity (August 22nd) ...	...	11 a.m.	4	527	184	520
		6 p.m.	270	221	183	308
13th Sunday after Trinity (August 29th) ...	...	11 a.m.	261	335	268	258
		6 p.m.	516	373	290	25

MISSIONS.

Petition for the Month:—"To call Christian people to take a fuller share in united acts of prayer."

THE WAR.

During the last month things have been fairly quiet in the Western theatre of war, owing to our lack of munitions. The country seems to be beginning to realise the shortage, and an effort is being made to make up the deficiency. All we can say is "better late than never." In the East, at the time of writing, the Russians are being driven back, and Warsaw, the Capital of Poland, is seriously menaced. If it falls it will mean a great set-back.

We are sorry to hear that Will Yarlett has been wounded, though we understand only slightly: there is still no news of Will Seymour, but we hope for the best.

The Hospital here is full up again. They played a cricket match against the Convalescents at Sulhamstead House, who proved too "able-bodied" for them. The return match was played at Sulhamstead, on Monday, 26th, with the result that the Englefield contingent were again beaten.

ENGLEFIELD, SEPTEMBER, 1915.

CHURCH ARRANGEMENTS FOR THE MONTH.

5th (14th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

12th (15th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

15th, 17th and 18th, Ember Days.

19th (16th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

21st (S. Matthew).—8.15 a.m., Holy Communion.

26th (17th Sunday after Trinity).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

29th (S.S. Michael and All Angels).—8.15 a.m., Holy Communion.

N.B.—The usual Choral Eucharist is suspended this month—as well as the 7.30 a.m. Service on the 3rd Sunday of the month.

On the last Sunday of the month, the collections will be on behalf of the Royal Berkshire Hospital. The Services will be used as a thanksgiving for the Harvest. Those who feel able and willing to send contributions of fruit, vegetables and flowers, are requested to send them to the Church early on Saturday, the 25th instant. There will be two Celebrations of Holy Communion, 7.30 a.m. and 8.30 a.m., which we hope will be well attended. The Sermon in the evening will be preached by Rev. R. D. Beloe, Headmaster of Bradfield College.

CONFIRMATION.

We are able to announce that we have been promised a Confirmation in the Parish Church in the spring. Though there is plenty of time, it will be well for intending candidates to keep the matter in mind.

THE WAR.

Things do not seem much better than when we wrote last month. Warsaw has fallen and a great effort is being made by the enemy to get to Petrograd. Great things have been done in the Dardanelles, though we don't hear much officially. The Berkshire Yeomanry, at least the bulk of them, have gone to the Dardanelles. In the West things have been fairly quiet.

At the time of writing, the Auxiliary Hospital at Englefield House is full up. The patients have been amusing themselves with cricket and fishing. At the former they played a team of somewhat elderly orderlies whom they defeated handsomely. A home and home match was played against the wounded in "Battle" Hospital. The first ended in a draw and in the return our soldiers won by thirteen runs. One of the wounded is a great fisherman and has succeeded in pulling out a 23lb. pike from the lake. He was photographed with his capture, which was almost as big as himself; we hear, too, that some of the men have taken "involuntary" bathes in the lake.

The accompanying lines were written by one of the wounded on the morning of his departure. We print them to show how much the Hospital, and those who are responsible for for its conduct, are appreciated.

TOMMY'S THANKS.

Out of that "Hell," thank God, at last,
Where thousands poor mortals lay.
I came with the wounded back to the land
Where I first saw the light of day.
Kind hands, loving hearts, which caressed me,
When little I cared or troubled at all
To fight against troubles or strife.
But, soon I got well and was sent to rest
With others who'd fought in the Wars,
To a place in the country called Englefield
House
Where Angels are helping the cause.

Yes, Angels I call them—what else can they
be?
For actions speak louder than words.
Each lady herself shows kindness and love,
Things we have not often heard.
They give us good food and treat us like "toffs"
And allow us all over the place.
Then if our friends or relations come here
They all find a sweet smiling face,
Bidding them welcome whenever they like,
And the privilege of walking around.
To go for a row or a walk in the wood

Or a view from their beautiful grounds.
 Then, if it's wet and we cannot go out,
 Well, there's books and papers to read,
 A Piano, a Gramophone, a Musical-Box,
 What more could we ever need?
 Ah, you who read this will never know,
 How thankful we are for this spell.
 For we came to this House from the trenches,
 you know,
 And to us it's Heaven from Hell.
 So please, Mrs. Benyon and all you kind friends,
 Allow me the privilege I take,

Of thanking you all for your kindness to us,
 And what you have done for our sake.
 For I can assure you on behalf of us all
 That gladly we'll "Do our Bit"
 Over again for such Angels as you,
 Yes, willing when we are quite fit.
 We cannot say more, it's not in our line,
 But we trust you'll be pleased with these
 thanks,
 For it comes from the hearts of the British true
 lads
 Whose place is to fight in the Ranks.

PRIVATE WHITE, The Buffs.

The following, as far as we know, is a complete list of those serving their Country from this Parish, or whose home is in one of the "Numbered" Cottages:—Robert Absalom, Henry Beer, Capt. Henry Benyon, Jesse Briant, Reginald Briant, Albert Bryant, Alan Burtenshaw, Arthur Claydon, George Claydon, Stephen Claydon, Alfred Cole, George Cox, Gilbert Cox, Walter Cox, Arthur Dance, Ernest Davis, George Day, Walter Edge, Albert Fisher, Fred Fisher, John Greenough, John Griffin, Archie Hurst, George Jackson, Seymour Joyce, David Kersey, Oliver Langridge, William Martin, Richard Milne, Leonard Nash, Tom Nash, Edwin Parsons, Dick Partlo, William Perkins, William Seymour (missing), Charles Smyth, Edward Van Veen, John Vince, Harold Willcox, Sidney Willcox, Clarence Wood, William Yarlett.

HYMNS FOR SEPTEMBER.

14th Sunday after Trinity (September 5th) ...	11 a.m.	185	210	199	246
	6 p.m.	217	238	197	298
15th Sunday after Trinity (September 12th) ...	11 a.m.	1	280	265	276
	6 p.m.	290	355	214	17
16th Sunday after Trinity (September 19th) ...	11 a.m.	34	375	193	189
	2.30 p.m.	269	271	(Children's Hymn Book).	
	6 p.m.	274	260	178	173
17th Sunday after Trinity (September 26th) ...	11 a.m.	4	229	388	366
	6 p.m.	292	389	386	368

MISSIONS.

Intercession for the month:—"To enable the Church and the Nation to go boldly forward in the strength and grace of prayer."

COTTAGE GARDENS.

Though there will be no Harvest Home this year, the village gardens have been inspected, and the Judges have decided as follows:—

Division I. (Labourers' Class).—1 T. Simmons, 2 G. Mundy, 3 E. Griffin.

Division II. (Mechanics).—1 R. Allen, 2 W. Chandler.

Division III. (Garden Labourers).—1 E. G. Allen, 2 W. Cottrell.

Queen Wasps.—1 W. Young, 2 A. Chandler.

BAPTISM (Private).

August 19th.—Robert Denys, son of Charles Frederick and Emily Susan Golding.

BURIAL.

"Jesus called a little child to Him."

August 23rd.—The above baby boy of Mr. and Mrs. Golding.

ENGLEFIELD, OCTOBER, 1915.

BAPTISM.

“One Lord, one Faith, one Baptism.”

September 19th.—Rosa, daughter of Free and Katherine Clara Austin Smith.

MARRIAGE.

“Those whom God hath joined together, let no man put asunder.”

September 24th.—Alfred George Cole to Sarah Trew.

CHURCH ARRANGEMENTS FOR THE MONTH.

3rd (18th Sunday after Trinity).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

10th (19th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

17th (20th Sunday after Trinity).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

18th (S. Luke).—8.15 a.m., Holy Communion (Alms and Intercessions for Medical Missions).

24th (21st Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

28th (S. Simon and S. Jude).—8.15 a.m., Holy Communion.

31st (22nd Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

N.B.—The annual cleaning of the Church will take place during the second week in October. The Church will be closed from 11th to 16th instant.

RUSSIAN FLAG DAY.

Saturday, September 18th, was observed as the day for collections on behalf of the Russian Red Cross Fund. During the day six of our V.A.D., in uniform, went round the parish with boxes. A very generous response was made. An entertainment was also got up by the patients at the Hospital, which was well attended—an excellent programme was presented. The total effort resulted in £10 5s. 9d. being sent from the Village, made up as follows:—

Mrs. Hilton, 16s. 7½d.; Mrs. Claydon, £1 14s. 5d.; Mrs. Holmes, 14s. 1d.; Mrs. T. Harris, 9s. 11d.; Mrs. Skipwith and Miss K. Hobbs, £3 6s. 3d.; Collected at Entertainment, £3 4s. 5½d.

NURSE TREADWELL.

In the middle of last month, Nurse Treadwell (*née* Boddon), returned to the Village, in place of Nurse Croydon, who had been in office for some two years.

BATHING.

Mr. Claydon informs us that during the past season the bath has been well patronized. There have been 1,112 attendances, but only one boy (A. Huggins), has learnt to swim.

THE WAR.

It is very difficult to be optimistic when we read day after day the terrible lists of casualties both in the west and Gallipoli, as well as the gradual forcing back of our Russian Ally into her own country, but it is a duty devolving upon us all: it is a matter of *Faith*—and if we have Faith we must perforce pray and that instantly, *i.e.*, eagerly and with perseverance.

We are sorry to hear that both Arthur and George Claydon have been wounded at the Dardanelles but are glad to say that they are progressing satisfactorily.

At the time of writing the Englefield Auxilliary Hospital is full up.

N.B. Since writing the above, the news is much more cheering in the West.

HYMNS FOR OCTOBER.

18th Sunday after Trinity (October 3rd)	...	8.15 a.m.	112	311	559	318
		11 a.m.	261	268	202	191
		6 p.m.	180	164	271	541
19th Sunday after Trinity (October 10th)	...	11 a.m.	270	207	240	228
		6 p.m.	273	163	230	24
20th Sunday after Trinity (October 17th)	...	11 a.m.	217	363	360	362
		2.30 p.m.	375	314	(Children's Hymn Book).	
		6 p.m.	601	446	425	358
21st Sunday after Trinity (October 24th)	...	11 a.m.	527	244	259	583
		6 p.m.	338	528	476	28
22nd Sunday after Trinity (October 31st)	...	11 a.m.	529	538	550	437
		6 p.m.	536	427	428	477

MISSIONS.

Petition for the month:—"That the present troubles may turn the hearts of men and women in all countries to God, in faith and penitance."

S. P. G.

We have unexpectedly had the opportunity of securing a visit from a deputation from Burmah—Reverend W. R. Garrad—on October 17th: this is earlier than we expected, but we must do our best to give him a welcome. The Services will be as usual. Mr. Garrad will preach in the morning and give an address to the children in the afternoon, and there will be collections at all Services for the Society.

RED CROSS.

October 21st has been fixed for "Our Day," when there will be house to house collections for the Red Cross Work.

HARVEST FESTIVAL.

Favoured with lovely weather, our Harvest Thanksgiving on 26th September, was a complete success. The 7.30 a.m. Celebration was well attended, while the Evening Service at which Rev. R. D. Beloe, Headmaster of Bradfield College, preached was very well attended. The collections, which were given to the Royal Berkshire Hospital, amounted to £59 4s. 11d. The Church was prettily decorated: those responsible for this work included Mrs. Skipwith, Miss Hill, Misses Benyon, and Mr. Wadds and his staff. The fruit, flowers, vegetables, etc., were sent to the War Hospital.

The following were amongst those who sent vegetables, flowers, bread, etc.:—E. G. Allen, W. Allen, A. Baker, J. Bevan, S. Briant, W. Chandler, J. H. Claydon, E. Cottrell, C. Cooley, C. Cox, I. Cox, T. Cox, G. Cully, T. Dixon, G. Elliott, Englefield House, Englefield Rectory, C. Fisher, C. Golding, H. Groves, A. Harris, T. Harris, I. Hayes, F. Holmes, H. Horne, Mrs. W. Horne, T. Huggins, S. Joyce, W. Lamperd, H. Martin, I. Martin, W. Morrell, G. Mundy, G. Nash, W. Nash, W. Palmer, G. Parsons, W. Partlo, Mrs. Pocock, C. Rose, T. Simmons, F. Smith, W. Smyth, T. Sparkes, W. Titcombe, F. Webb, J. Wells, S. Willcox, W. Vince, G. Yarlett, C. Young.

ENGLEFIELD, NOVEMBER, 1915.

CHURCH ARRANGEMENTS FOR THE MONTH.

1st (All Saints' Day).—8.15 a.m., Holy Communion.

7th (23rd Sunday after Trinity).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

14th (24th Sunday after Trinity).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

21st (25th Sunday after Trinity).—7.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., Children's Service; 6 p.m., Evensong and Sermon.

28th (1st Sunday in Advent).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

30th (S. Andrew).—8.15 a.m., Holy Communion.

S. P. G.

Sunday, October 17th, was devoted to the Society for the Propagation of the Gospel over the Seas. In the morning the sermon was preached by Rev. W. R. Garrad, a missionary in Burmah, who also spoke to the children in the afternoon, asking them to remember in their prayers the work amongst the heathen each Friday morning, and a large number of the children promised him that they would do so; we hope that they will keep their promise. The collections throughout the day amounted to £7 13s. 3d. This, together with the collection of S. Peter's Day and that for Medical Missions on S. Luke's Day, has been sent up to Headquarters, the full amount being £8 8s. 9d.

TOY SERVICE.

As usual we hope to have our Gift Service on the Sunday before Christmas Day (19th December). As there will be so much distress in London this winter, it would be as well that the gifts consist chiefly of useful, warm articles of clothing.

BOOT CLUB.

The last payment for this year will be on Monday, 29th November. Once more I would remind parents that it is only fair that those who advertise in our columns should have their patronage. It would also save trouble in collecting small accounts on unknown tradesmen for supplying one pair of boots.

"OUR DAY."

House to house collections were made on October 21st for Red Cross Work. Very satisfactory was the result, too, the sum of £12 13s. 4d. being taken. This was made up as follows: *Boxes*—Mrs. Hilton £1 9s. 9d., Mrs. Holmes 14s. 7½d., Mrs. Claydon £1 5s. 6d., Mrs. T. Harris 12s. 10½d., Miss K. Hobbs £1 19s. 7d., Miss Wadds 12s.; Concert at Hospital £4 14s.; Badges (paid by Mrs. Benyon) £1 5s.

A concert was got up by the patients, which was very well attended and much appreciated.

MISSIONS.

Petition for the month:—"That the advance of the Church at home and abroad may not suffer through lack of means and workers."

HYMNS FOR NOVEMBER.

23rd Sunday after Trinity (November 7th) ...	8.15 a.m.	317	323	464	318
	11 a.m.	165	429	447	520
	6 p.m.	439	235	221	233
24th Sunday after Trinity (November 14th) ...	11 a.m.	270	514	184	224
	6 p.m.	248	194	257	20
Sunday next before Advent (November 21st) ...	11 a.m.	261	262	289	375
	2.30 p.m.	173	273	(Children's Hymn Book).	
	6 p.m.	208	231	288	28
1st Sunday in Advent (November 28th) ...	11 a.m.	53	46	47	
	6 p.m.	217	226	54	

BIBLE CLASSES.

The Rector hopes to resume his Bible Class for lads who have left day school. The class will be held at the Workmen's Club at 10.15 a.m., commencing November 7th.

It is hoped that the Girls' Bible Class will be re-started on Advent Sunday.

SPECIAL CONSTABLES.

We are asked to mention that the following have obtained their British Red Cross Certificate at the examination lately held at Theale:—C. Cooley, R. Allen, F. Chandler and W. Lamperd. O. A. Hopley has been sworn in for the County.

THE WAR.

At the time of going to press, much anxiety is felt for Serbia, as she is being hard-pressed by Bulgaria on the one side and Austro-Germany on the other. Whether the Allies will be able to help her is a great question. The news all round is far from encouraging. Lord Derby's scheme for obtaining recruits promises well and we hear of great numbers having joined, since it was put into action. Those who join now will get benefits that they would not get if *compulsion* is resorted to.

The Hospital is full up as usual.

MR. & MRS. H. S. DAVIS.

Much sympathy will be felt for the late Clerk of the Works and his wife, on losing their two younger sons—George and Roland—from diptheria. Their family, which consisted of four boys in 1912, is now reduced to one.

ENGLEFIELD, DECEMBER, 1915.

BAPTISM.

“One Lord, one Faith, one Baptism.”

November 21st.—Violet Grace, daughter of Albert and Eva Marie Lovegrove.

MARRIAGE.

“Those whom God hath joined together, let no man put asunder.”

November 13th.—Robert Charles Parker and Elizabeth Coid.

BURIAL.

“Grant him, O Lord, eternal rest.”

November 11th.—Richard Todd, aged 70 years.

CHURCH ARRANGEMENTS FOR THE MONTH.

1st (Wednesday).—6.45 p.m., Prayer Meeting; 7.15 p.m., Choir Practice.

2nd (Thursday).—8.15 a.m., Holy Communion.

5th (2nd Sunday in Advent).—8.15 a.m., Choral Eucharist; 11 a.m., Mattins, Litany and Sermon; 6 p.m., Evensong and Sermon.

8th (Wednesday).—6.45 p.m., Prayer Meeting; 7.15 p.m., Choir Practice.

9th (Thursday).—8.15 a.m., Holy Communion.

12th (3rd Sunday in Advent).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong and Sermon.

15th (Wednesday).—6.45 p.m., Prayer Meeting; 7.15 p.m., Choir Practice.

16th (Thursday).—8.15 a.m., Holy Communion.

19th (4th Sunday in Advent).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 2.30 p.m., “Gift” Service; 6 p.m., Evensong and Sermon.

21st (S. Thomas).—8.15 a.m., Holy Communion.

22nd (Wednesday).—6.45 p.m., Prayer Meeting; 7.15 p.m., Choir Practice.

23rd (Thursday).—7 p.m., Communicants' Guild Service.

25th (Christmas Day).—7.30 a.m., Holy Communion; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 12 p.m., Holy Communion; 6 p.m., Evensong (Plain).

26th (S. Stephen).—8.15 a.m., Litany; 8.30 a.m., Holy Communion; 11 a.m., Mattins and Sermon; 6 p.m., Evensong, Anthem and Carols.

28th (Innocents' Day).—8.15 a.m., Holy Communion.

Notes.—The Prayer Meeting announced for Wednesday evenings in Advent, at 6.45 p.m., will consist of a Reading, Hymns, and Intercessions with regard to the War.

On Thursday, December 23rd, the Guild Service is intended as a preparation for the Christmas Communion.

As Christmas Day comes on a Saturday, there will not be the usual Carol Service in the evening; instead, Evensong will be *said*. The collections on Christmas Day will be given to the V. A. Transport Service, in connection with Reading Base Hospital.

“GIFT” SERVICE.

As announced in our last number, our annual service for providing gifts to a poor London parish will be held on the Sunday preceding Christmas Day. Useful, warm articles of clothing will be welcomed; they should be wrapped up in paper with the name of the donor on the *outside*, and brought (or sent) to the Church in time for the afternoon service. This service was originally started for our well-to-do children to have an opportunity of showing kindness to children who are not so well off as themselves, but it has developed, and we now welcome gifts from adults as well, who have a tender corner in their hearts for the poor children in a London slum.

S. P. G.

The Rector will be glad if those who have boxes will send them to the Rectory by the 18th of the month.

GIRLS' BIBLE CLASS.

This will be conducted at the Rectory by Mrs. Skipwith on Sundays at 2.30 p.m.

THE SCHOOL.

The Christmas Holidays have been fixed by the Managers from Thursday, December 23rd, at noon, till Monday morning, January 10th, 1916.

Mr. Charles Carter has been appointed a Manager to represent the County Council.

POTTINGER'S CHARITY.

As the time is drawing on for the administration of this Charity, it may be as well to give an account of it. Richard Pottinger, by will dated December 23rd, 1661, gave 40/- to the poor of the *Parish* of Englefield, to be payable out of his messuage lands and hereditaments in Englefield, and directed that the said sum should be paid yearly at Michaelmas to the Reverend Humphry Drake, Rector of the Parish, and five other trustees, and further directed the said trustees to make the distribution on S. Thomas' Day. The rent charge of 40/- is paid in respect of the Chantry lands, and has been, since 1841, given as a bread dole, and not in money. The distribution is limited to persons not earning more than 20/- per week, and is now administered by the Parish Council.

A custom has grown up of presenting one gallon of bread to those who live in numbered houses, just outside the parish, whose wages are below £1 per week, who have been in residence since Michaelmas, from money contributed in Church. This is known as "Offertory Bread." It is also given, from the same source, to those who have come into the parish, but have not resided long enough to entitle them to Pottinger's Charity.

THE LATE MR. TODD.

It is only a few months ago that we expressed the wish that Richard Todd, who had been agent to the Englefield Estate for over 30 years, might live long to enjoy his well earned rest. However, that was not to be, for he passed away somewhat suddenly at Folkestone on November 8th. He was laid to rest by the side of his wife and son on the 11th. A goodly number of people were present as a mark of respect. The service, which was quite plain, was conducted by the Rector.

WORKING PARTY.

A Working Party will be held in this parish, to assist in carrying out the schemes formulated by the Army Council and the Red Cross, for supplying warm clothing for our soldiers in hospitals, at home and abroad, as well as for our troops abroad and in training. It is proposed to make pants and vests, and to knit mittens and scarves.

The War Office will grant badges to all who work regularly for *three months*. A War Office official is appointed to examine all the work when finished, and it is stamped with the War Office stamp, so all the patterns must be *strictly* adhered to.

Knitting for the sailors, who must not be forgotten, will have to be an extra.

Mrs. Skipwith has undertaken the management of the meetings, which will be held in the Club Room on Fridays at 2 p.m., commencing December 3rd. Those who are willing to undertake this work will be welcomed.

HYMNS FOR DECEMBER.

2nd Sunday in Advent (December 5th)	...	8.15 a.m.	515	48	318
		11 a.m.	270	49	226
		6 p.m.	205	46	479
3rd Sunday in Advent (December 12th)	...	11 a.m.	53	355	51
		6 p.m.	268	52	54
4th Sunday in Advent (December 19th)	...	11 a.m.	50	193	49
		2.30 p.m.			(Children's Hymn Book).
		6 p.m.	217	204	31
Christmas Day (December 25th)	...	11 a.m.	60	62	59
S. Stephen (December 26th)	...	11 a.m.	58	65	329 482
		6 p.m.	64	Anthem	Carols 330

MISSIONS.

Petition for the month:—"To help the work of our Missionary Societies, in this time of anxiety and perplexity, and call many more supporters to their aid."

THE WAR.

Since the last list of those who are serving their country was published, we have to add the following names of those who either were living in the parish or in "numbered houses":—John Tonkin Bevan, George Boulton, Walter Buckell, Edward Buckland, Albert Edward Horne, John Hurst, William Morrell, Charles Norris; and outside the parish:—George Parsons.

We were sorry to hear of wounds received by Albert Fisher, Gilbert Cox and William Rouse, but understand that they are all going on well.